



**FRONTLINE CORPORATION LTD.**

Corporate Office :  
4th Floor, Shalin Bldg., Nehru Bridge Corner,  
Ashram Road, Ahmedabad - 380 009  
Ph.: 26578863/26578201/26579750, Fax: 079-26576619, 26580287  
E-mail : frontline1@dataone.in  
Website : www.frontlinecorporation.com

CIN: L63090WB1989PLC099645

**Date: November 17, 2024**

To,

|   |  |
|---|--|
| <b>The General Manager,<br/>Dept. of Corporate Services<br/>BSE Limited</b> | <b>The Company Secretary,<br/>The Calcutta Stock Exchange Association<br/>Limited,</b> |
| <b>Phiroze Jeejeebhoy Towers,<br/>Dalal Street,</b>                         | <b>7, Lyons Range,</b>   |
| <b>Mumbai – 400 001,</b>  | <b>Kolkata – 700 001</b>   |
| <b>Script Code-532042</b>   | <b>Script Code-016057</b>  |

Most Respectfully,

Dear Sir/Madam,

**Sub: Submission of newspaper cutting of publication of Un-audited Financial Results for the 2<sup>nd</sup> quarter and half year ended 30<sup>th</sup> September, 2025**

Pursuant to Regulation 30 of SEBI (Listing Obligations & Disclosure Requirements) Regulations, 2015, we attach herewith copy of publication of Un-audited Financial Results for the 2<sup>nd</sup> quarter and half year ended 30<sup>th</sup> September, 2025 published on 15.11.2025 in Business Standard (English Newspaper) and Ekdin (Bengali Newspaper)

We request you to kindly acknowledge receipt of the same for your information and records.

Thanking you,

**Yours sincerely,  
For Frontline Corporation Limited**

SURESH  
KUMAR VERMA

Digitally signed by  
SURESH KUMAR VERMA  
Date: 2025.11.17 15:19:53  
+0530'

**Suresh Kumar Verma  
Company Secretary & Compliance Officer  
F 3725**

**Encl: As above**

**BURDWAN MUNICIPALITY**  
**APAS Cell**  
**Tender Reference No: WBMAD/ APAS/E/15/227/2025-26**  
**Tender ID- 2025\_MAD\_948539\_1**  
 Inviting Tender from Bonafide agency for various developments works in various wards under APAS scheme. Last date of Submission - 09/12/25 6 p.m. For Details visit [www.burdwanmunicipality.gov.in](http://www.burdwanmunicipality.gov.in) and office notice board. Further corrigendum & addendum if issued will be published only on the above website.  
**Sd/-**  
**Chairman**  
**Burdwan Municipality**

**NOTICE INVITING e-TENDER**  
 e-Tender are hereby invited by the Administrator, Raiganj Municipality. Bid submission closing date- 08.12.2025 up to 11:00 HRS. vide NIT No. RM/PW/ELEC/18/2025-26, RM/PW/ELEC/19/2025-26 and RM/PW/ELEC/20/2025-26, Date 13/11/2025. For details, please visit <https://wbtenders.gov.in>.

**BARJORA DEVELOPMENT BLOCK**  
**BARJORA : BANKURA**  
 e-Tender invited for BDO/ Barjora/e-NIT-19/RURAL ROAD/2025-26, ID No. 2025\_ZPHD\_946442\_1 for 01 (ONE) schemes. Bid submission end date upto 05.12.2025 at 17.30. For details <http://wbtender.gov.in>.  
**Sd/-**  
**Block Development Officer**  
**Barjora Dev. Block, Bankura**

**BURDWAN MUNICIPALITY**  
**APAS Cell**  
**Tender Reference No: WBMAD/ APAS/32/129/2025-26**  
**Tender ID- 2025\_MAD\_948484\_1 to 5**  
 Inviting Tender from Bonafide agency for various developments works in various wards under APAS scheme. Last date of Submission - 09/12/25 6 p.m. For Details visit [www.burdwanmunicipality.gov.in](http://www.burdwanmunicipality.gov.in) and office notice board. Further corrigendum & addendum if issued will be published only on the above website.  
**Sd/-**  
**Chairman**  
**Burdwan Municipality**

**BARJORA DEVELOPMENT BLOCK**  
**BARJORA : BANKURA**  
 e-Tender invited for BDO/ Barjora/e-NIT-20/APAS-08/2025-26, ID No. 2025\_ZPHD\_949045\_1 TO 11 for 11 (Eleven) schemes. Bid submission end date upto 09-Dec-2025 13.55 AM. For details <http://wbtender.gov.in>.  
**Sd/-**  
**Block Development Officer**  
**Barjora Dev. Block, Bankura**

**NOTICE**  
 EOI No. 03/WBSRDA/25-26/P/MGSY/CONTAI, Dated: 14.11.2025. Last date of submission 09.12.2025 up to 10.00 Hours. The details will be available in the office of WBSRDA, Contai Division & wbtenders.gov.in.  
**Sd/- Executive Engineer**  
**P&RD, Contai Division,**  
**WBSRDA, Purba Medinipur**

**OFFICE OF THE NABAGRAM PANCHAYAT SAMITY NABAGRAM:MURSHIDABAD**  
**21/EO/SSM/2025-26, Dt. 06/11/2025**  
 Executive Officer, Nabagram Panchayat Samity invites tender from bonafied contractors, Agencies, Institution individuals for 21/EO/SSM/2025-26, Dt. 06/11/2025 and Website - <http://wbtenders.gov.in>. Tender Id: 2025\_ZPHD\_940677\_1 to 4 for NIT No. 21/EO/SSM/2025-26.  
 Details information is available at the website and office of the undersigned on any working days.  
**Date: 06.11.2025**  
**Place: Nabagram**  
**Sd/-**  
**Executive Officer**  
**Nabagram Panchayat Samity**

**TENDER NOTICE**  
**Executive Engineer (PIU-Head), WBSRDA, North 24 Parganas Division invites e-tender as follows: -**  
 e-NIT No: N-29/2025-26/N-24/WBSRDA, Dated: 14/11/2025, Last Date / Time for receipt of bids through e-procurement: 10/12/2025 upto 12.00 Hrs (as per Server Clock). The details can be obtained from website: [www.wbtenders.gov.in](http://www.wbtenders.gov.in)  
**Sd/-**  
**Executive Engineer (PIU-Head) WBSRDA, North 24 Parganas Division**

**NIHARIKA INDIA LIMITED**  
 CIN: L36900WB1995PLC072857  
 Regd Office : 10, Princep Street, 2nd Floor, Kolkata - 700072  
 E : [niharikaindia@gmail.com](mailto:niharikaindia@gmail.com), W : [www.niharikaindia.in](http://www.niharikaindia.in)  
 Phone : 91-33-4002 2880, Fax : 91-33-2337 9053

**EXTRACT OF UNAUDITED FINANCIAL RESULTS FOR THE QUARTER & HALF YEAR ENDED 30TH SEPTEMBER, 2025 (Rs. In Lacs)**

| Sl. No. | Particulars  | Quarter ended 30.09.2025 |                        | Half Year ended 30.09.2025 |                        |
|---------|--|--------------------------|------------------------|----------------------------|------------------------|
|         |  | 30.09.2025 (Unaudited)   | 30.06.2025 (Unaudited) | 30.09.2024 (Unaudited)     | 30.09.2025 (Unaudited) |
| 1       | Total Income from Operations   | 0.00                     | 0.00                   | 0.00                       | 0.00                   |
| 2       | Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary items #)  | (1.12)                   | (0.85)                 | (0.76)                     | (1.97)                 |
| 3       | Net Profit / (Loss) for the period before tax (after Exceptional and/or Extraordinary items #)   | (1.12)                   | (0.85)                 | (0.76)                     | (1.97)                 |
| 4       | Net Profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary items #)  | (1.12)                   | (0.85)                 | (0.76)                     | (1.97)                 |
| 5       | Total Comprehensive Income for the period (Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)) | (1.12)                   | (0.85)                 | (0.76)                     | (1.97)                 |
| 6       | Equity Share Capital   | 570.53                   | 570.53                 | 570.53                     | 570.53                 |
| 7       | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the previous year  |                          |                        |                            |                        |
| 8       | Earnings Per Share (of Rs.10/- each) (for continuing and discontinued operations)  |                          |                        |                            |                        |
|         | 1. Basic :   | (0.02)                   | (0.01)                 | (0.01)                     | (0.03)                 |
|         | 2. Diluted :   | (0.02)                   | (0.01)                 | (0.01)                     | (0.03)                 |

**Notes:**  
 a) The above is an extract of the detailed format of Quarterly/Annual Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Quarterly/Annual Financial Results are available on the Stock Exchange website i.e. [www.cse-india.com](http://www.cse-india.com) and on the Company's website: [www.niharikaindia.in](http://www.niharikaindia.in).  
 b) The impact on net profit / loss, total comprehensive income or any other relevant financial item(s) due to change(s) in accounting policies shall be disclosed by means of a footnote.  
 c) - Exceptional and/or Extraordinary items adjusted in the Statement of Profit and Loss in accordance with Ind-AS Rules / AS Rules, whichever is applicable.  
 For order of the Board  
**NIHARIKA INDIA LIMITED**  
**Sd/- PRABHAT JAIN, Managing Director**  
 DIN NO. 00200043  
 Place : Kolkata  
 Date : 13th November, 2025

**पंजाब नैशनल बैंक**  
**punjab national bank**

Mid Corporate Centre, MCC Patna, 2nd Floor, Chandan Bhawan, Boring Road, Patna-800001 (A Govt. of India Undertaking)  
 Ref.: MCC Patna/2025/03 Date: 13.11.2025

**PUBLIC NOTICE**  
 The Punjab National Bank, M.C.C. Branch, Boring Road, Patna intends to create E.M./R.M. (EQUITABLE MORTGAGE / REGISTERED MORTGAGE) in respect of the following property :-  
 The link title deed registered in the name of Late Gurdas Mal, R/o Mithanpura, Club Road, P.S.- Mithanpura, Muzaffarpur at the Office of the Sub-Registrar, Muzaffarpur under Book No. 1, Jild No. 104, Page No.268 to 271, Deed No.-12799 Dated 18/08/1975 and Book No.-1, Jild No.-133, Page No.85 to 88 Deed No. 14869, Dated 02/09/1981. This deed pertains to a part of land situated in Mauza: Bela Chhapra, Anchal: Mushari, Muzaffarpur. The aforementioned title deed is associated with the Current Deed number 17271, dated 17/07/2002. The details of the commercial land are as follows:  
 Khata No.: 296, Khasra No. 451, 452 (Old) 431(New) Total Area: 14.40 Decimal, Mauza: Bela Chhapra, P.S.: Sadar, P.S. No.: 281, Ward No.-49, Anchal: Mushari, District : Muzaffarpur  
 Boundary of the Property:  
 • North : Ram Anup Prasad  
 • South : Kishori Tiwary and Shobraj  
 • East : Road  
 • West : Ram Anup Prasad and Kishori Tiwary  
 The above-mentioned Link Deed no 14869 dated 02/09/1981 and Deed no12799 dated 18/08/1975 has been lost by the present owner Smt. Rekha Salampuria W/o Shri Vijay Salampuria, R/o P-888, Block-A, Lake Town, South Dumrdum, North 24 Parganas, West Bengal-700089. Any person claiming any interest or title in the property or otherwise having any objection can make representation to the bank within Seven (7) Days of this Notice. This Notice is being published by the Punjab National Bank in Legal Format and for further use and reference.  
**Chief Manager**  
 PNB, MCC, Boring Road, Patna  
 Mobile - 8789687253

**केनरा बैंक Canara Bank**  
 Appendix - IV (See Rule 8(1)) (Section 13(1))  
**POSSESSION NOTICE (For Immoveable Property)**

**KASBA BRANCH**  
 Amar Bari Apartment, 1st Floor, 221, B. B. Chatterjee Road, Kolkata - 700 042.

Whereas :  
 The undersigned being the Authorised Officer of the Canara Bank under Securitisation And Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (Act 54 of 2002) (hereinafter referred to as "the Act") and in exercise of powers conferred under Section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules 2002, issued a Demand Notice Dated 25.08.2025 calling upon the Borrower Sri Dilip Kumar Mondal, S/o. Sisir Kanta Mondal to repay the amount mentioned in the notice, being Rs. 16,74,920.05 (Rupees Sixteen Lakhs Seventy Four Thousand Nine Hundred Twenty and Five Paise only) within 60 days from the date of receipt of the said notice.  
 The Borrower having failed to repay the amount, notice is hereby given to the borrower and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him / her under Section 13(4) of the said Act, read with Rule 8 & 9 of the said Rule on this 13th Day of November of the year 2025.  
 The Borrower in particular and the public in general are hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of Canara Bank, Kasba Branch for an amount of Rs. 16,74,920.05 (Rupees Sixteen Lakhs Seventy Four Thousand Nine Hundred Twenty and Five Paise only) and interests thereon.  
 The Borrower's attention is invited to the provisions of Section 13(8) of the Act, in respect of time available, to redeem the secured assets.  
**Description of the Immoveable Property :** All that piece and parcel of a residential Flat, being No. 1A, Block-B, measuring 487 Sq. Ft. (Built up Area) and 609 Sq. Ft. super built up area having mosaic floor, of the flats more or less, on the 1st floor together undivided proportionate share of total land with the car parking space measuring about 199 Sq. Ft. (Undivided) area on the Ground Floor, (Block-B), under Kolkata Municipal Corporation, Premises No. 76, Prasanna Das Road, P.S. formerly Kasba now Garfa, Kolkata - 700 078, Dist - South 24 Parganas, Ward No. 106, Situated at Land measuring 6 Six Cottahs 3 Chittaks more or less of Bastu land together with structures standing thereon or on part thereof, situated at Mouza - Garfa, J.L. No. 19, Touzi No. 155, R.S. Khatian No. 1011, C.S. Dag No. 841, R.S. Dag No. 1080, P.S. - Kasba, Dist - 24 Parganas, which is **butted and bounded as follows :** On the North : Prasanna Das Road, On the South : Property of Ashoke Maitra, On the East : Property of Satish Chandra Chowdhury, On the West : Property of Shakti Chowdhury.  
**Date : 13.11.2025**  
**Place : Kolkata**  
**Authorised Officer**  
**Canara Bank**

**इंडियन बैंक Indian Bank**  
 Appendix - IV (Rule-8(1))  
**POSSESSION NOTICE (For Immoveable Property)**

**GHUSKARA BRANCH**  
 Station Road, Guskara, Dist.-Purba Bardhaman, West Bengal, Pin - 713 128.

Whereas  
 The undersigned being the Authorized Officer of the Indian Bank under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 and in exercise of powers conferred under Section 13(12) read with Rule 8 and 9 of the Security Interest (Enforcement) Rules, 2002 issued a Demand Notice Dated 20.08.2025 calling upon the Borrower :  
 1. Mr. Alok Mitra (Borrower & Mortgagor), S/o. Late Ganesh Mitra, VIII + P.O. - Digha, Dist - Purba Burdwan, Pin - 713 128.  
 2. Mr. Subhash Chandra Saha (Guarantor), Vill - Majhikhara, P.O. - Paligram, Dist - Purba Burdwan, Pin - 713 141.  
 3. Mrs. Hira Mitra (Guarantor), W/o. Mr. Alok Mitra, VIII + P.O. - Digha, Dist - Purba Burdwan, Pin - 713 128.  
 with our Ghuskar Branch to repay the amount mentioned in the notice being Rs. 5,92,687.00 (Rupees Five Lakhs Ninety Two Thousand Six Hundred Eighty Seven only) within 60 days from the date of receipt of the said notice.  
 The Borrower, Guarantor, Mortgagor having failed to repay the amount, notice is hereby given to the borrower and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him / her under Section 13(4) of the said Act read with Rule 8 and 9 of the said rules on this 12th Day of November of the year 2025.  
 The Borrower in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the Indian Bank, Ghuskar Branch for an amount of Rs. 5,92,687.00 (Rupees Five Lakhs Ninety Two Thousand Six Hundred Eighty Seven only) as on 20.08.2025 and interest thereon.  
 "We draw attention to the provisions of Section 13(8) of the SARFAESI Act and the Rules framed there under which deals with your rights of redemption over the securities"  
**DESCRIPTION OF THE IMMOVABLE PROPERTY**  
 All that piece & parcel of Land and Building bearing Deed No. 2315 dated 26.09.2005, being Mouza - Digha, VIII + P.O. - Digha, J.L. No. 105, LR Khatian No. 758, L R Plot No. 923, Class - Bastu measuring 4.00 Cents, in the Name of Alok Mitra under Ukta Gram Panchayat, District - Purba Burdwan, West Bengal, Pin - 713 128. Area of Land - 04 Satak. **Boundary of the Property :** On the North- Property of Ajay Mukherjee, On the South - Pukur, On the East - Road, On the West - Open Land of Biswanath Chatterjee.  
**Date : 12.11.2025**  
**Place : Ghuskar**  
**Authorised Officer**  
**Indian Bank**

Invites 32 Nos. e-tenders, vide NIT Nos. - WBMAD/NIT-193e/BM/APAS/2025-26(93) (sl no.- 1 to 3), WBMAD/NIT-194e/BM/APAS/2025-26(94) (sl no.- 1 to 3), Bid submission start date - 14/11/2025 at 09.00 A.M. & Bid submission end date - 08/12/2025 at 02.00 P.M. WBMAD/NIT-192e/BM/APAS/2025-26(112) (sl no.- 1 to 4), WBMAD/NIT-189e/BM/APAS/2025-26(109) (sl no.- 1 to 3), WBMAD/NIT-190e/BM/APAS/2025-26(110) (sl no.- 1 to 3), WBMAD/NIT-191e/BM/APAS/2025-26(111) (sl no.-1 to 3), Bid submission start date - 13/11/2025 at 09.00 A.M. & Bid submission end date - 06/12/2025 at 11.00 A.M. WBMAD/NIT-188e/BM/APAS/2025-26(91) (sl no.- 1 to 3) WBMAD/NIT-186e/BM/APAS/2025-26(87) (sl no.- 1 to 2) WBMAD/NIT-187e/BM/APAS/2025-26(86) (sl no.- 1 to 2) WBMAD/NIT-184e/BM/APAS/2025-26(113) (sl no.-1 to 5) Bid submission start date - 12/11/2025 at 09.00 A.M. & Bid submission end date - 04/12/2025 at 11.00 A.M. And vide NIQ No.- NIQ-05e/BM/INTERNET/STORQ/2025-26 Bid submission start date - 08/11/2025 at 09.00 A.M. & Bid submission end date - 29/11/2025 at 02.00 P.M. for any further details, please visit [wbtenders.gov.in](http://wbtenders.gov.in)  
**Sd/-**  
**Chairman,**  
**Bishnupur Municipality**

**NPR FINANCE LIMITED**  
 CIN:L65921WB1999PLC047091  
 Regd. Office-ADVENTZ INFINITY@5, 6TH FLOOR, SOUTH WING,BL BLOCK, ST. NO. 18, SECTOR-V, BIDHANNAGAR, KOLKATA 700 091 Phone No:033-4849 6490  
 E-Mail ID-npr1@nprfinance.com, Website-www.nprfinance.com

**STATEMENT OF UNAUDITED FINANCIAL RESULTS FOR THE QUARTER & HALF YEAR ENDED 30TH SEPTEMBER, 2025** (Rs. In lakhs)


| Sl. No. | PARTICULARS  | Quarter ended          |                        | Half year ended        |                        | Year ended 31.03.2025 (Audited) |
|---------|--|------------------------|------------------------|------------------------|------------------------|---------------------------------|
|         |  | 30.09.2025 (Unaudited) | 30.06.2025 (Unaudited) | 30.09.2025 (Unaudited) | 30.09.2024 (Unaudited) |                                 |
| 1       | Total Income from Operations   | 145.55                 | 112.55                 | 189.65                 | 258.10                 | 372.31                          |
| 2       | Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary items#)   | (4.28)                 | 12.81                  | 5.90                   | 8.53                   | 27.19                           |
| 3       | Net Profit / (Loss) for the period before tax (after Exceptional and/or Extraordinary items#)  | (4.28)                 | 12.81                  | 5.90                   | 8.53                   | 27.19                           |
| 4       | Net Profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary items#)   | (11.58)                | 14.42                  | (7.98)                 | 2.84                   | 14.50                           |
| 5       | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | (11.58)                | 14.42                  | (7.98)                 | 2.84                   | 14.50                           |
| 6       | Equity Share Capital   | 598.96                 | 598.96                 | 598.96                 | 598.96                 | 598.96                          |
| 7       | Other Equity (excluding Revaluation Reserve)   | 4,412.68               | 4,422.52               | 4,139.59               | 4,412.68               | 4,139.59                        |
| 8       | Earnings Per Share (of Rs. 10/- each) (for continuing and discontinued operations) -   |                        |                        |                        |                        |                                 |
|         | a. Basic :   | (0.19)                 | 0.24                   | (0.13)                 | 0.05                   | 0.24                            |
|         | b. Diluted :   | (0.19)                 | 0.24                   | (0.13)                 | 0.05                   | 0.24                            |

**Notes:**  
 (1) The above results were reviewed by the Audit committee and approved by the Board of Directors in their meeting held on 14th November, 2025  
 (2) The above is an extract of the detailed format of Statement of Unaudited Financial Results for the Quarter and Half Year ended on 30th September, 2025 filed with the BSE Ltd. under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the Quarterly Financial Results are available on the Stock Exchange website (<http://www.bseindia.com>) and on the Company's website (<http://www.nprfinance.com>).  
 (3) The Statutory Auditors have carried out a Limited Review of the financial results for the Quarter & Half Year ended on 30th September, 2025.  
 (4) Figures for the previous period are reclassified/re-grouped/re-arranged, where ever necessary to conform to current periods' presentation.  
 By order of the Board  
**NPR FINANCE LTD.**  
**PAWAN KUMAR TODI**  
**MANAGING DIRECTOR**  
 DIN-00590156  
 Dated : 14th November, 2025  
 Place : Kolkata

**SIEMENS**

**Unaudited Standalone and Consolidated Financial Results for the Fourth quarter / Twelve months ended 30 September 2025**

The Board of Directors of Siemens Limited ("the Company"), based on the recommendations of the Audit Committee, at its meeting held on 14 November 2025, has approved the unaudited standalone and consolidated financial results for the fourth quarter / twelve months ended 30 September 2025, which have been subject to limited review by Price Waterhouse Chartered Accountants LLP, Statutory Auditors of the Company, in terms of Regulation 33 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.  
 The aforementioned financial results along with the limited review reports of the Statutory Auditors thereon are available on the website of the Company <https://www.siemens.com/in/en/company/investor-relations/financial-results.html> and can also be accessed by scanning the Quick Response (QR) Code given below:



**Place:** Mumbai  
**Date:** 14 November 2025

**For Siemens Limited**  
**Sunil Mathur**  
 Managing Director and Chief Executive Officer

**Siemens Limited**  
**Registered Office:** Birla Aurora, Level 21, Plot No. 1080, Dr. Annie Besant Road, Worli, Mumbai - 400030  
**Corporate Identity Number:** L28920MH1957PLC010839  
**Tel:** +91 22 6251 7000; Fax: +91 22 2436 2403  
**E-mail / Contact:** [Corporate-Secretariat.in@siemens.com](mailto:Corporate-Secretariat.in@siemens.com) / [www.siemens.co.in/contact](http://www.siemens.co.in/contact)  
**Website:** [www.siemens.co.in](http://www.siemens.co.in)

**DHANLAXMI COTEX LIMITED**  
 CIN: L51100MH1987PLC042280  
 Regd. Off: 285, 2nd Floor, Jhawahar House, Princess Street, Mumbai - 400002  
 PHONE : 022-4976 4268 | Website : [www.dcl.net.in](http://www.dcl.net.in)  
 E-mail : [dcotex1987@gmail.com](mailto:dcotex1987@gmail.com) / [accounts@dcl.net.in](mailto:accounts@dcl.net.in)

**Extract of Standalone Un-Audited Financial Results for the quarter and half year ended September 30, 2025** (Rs. In Lakhs except EPS)

| Particulars  | Quarter ended 30th Sept 2025 |                        | Quarter ended 30th June 2025 |                        | Half year ended 30th Sept 2025 |                        | Corresponding Quarter ended 30th Sept. 2024 |                        | Year ended 31st March 2025 (Audited) |
|--|------------------------------|------------------------|------------------------------|------------------------|--------------------------------|------------------------|---|------------------------|--------------------------------------|
|  | 30.09.2025 (Unaudited)       | 30.06.2025 (Unaudited) | 30.09.2024 (Unaudited)       | 30.06.2024 (Unaudited) | 30.09.2025 (Unaudited)         | 30.06.2025 (Unaudited) | 30.09.2024 (Unaudited)                      | 30.06.2024 (Unaudited) |                                      |
| Total income from operations & other revenue   | 475.31                       | 135.28                 | 610.59                       | 921.26                 | 2,066.09                       |                        |   |                        |                                      |
| Net Profit / (Loss) (before tax and/or extraordinary items)  | 27.50                        | -74.54                 | -47.03                       | 361.33                 | 706.35                         |                        |   |                        |                                      |
| Net Profit / (Loss) for the period before tax (after Extraordinary items)  | 27.50                        | -74.54                 | -47.03                       | 361.33                 | 706.35                         |                        |   |                        |                                      |
| Net Profit / (Loss) after tax (after extraordinary items)  | 27.49                        | -74.59                 | -47.08                       | 332.15                 | 579.47                         |                        |   |                        |                                      |
| Total Comprehensive income for the period (comprising profit/loss) for the period (after tax) and other comprehensive income (after tax) ] | -154.43                      | 425.54                 | 271.14                       | 314.18                 | 174.71                         |                        |   |                        |                                      |
| Equity Share Capital   | 487.14                       | 487.14                 | 487.14                       | 487.14                 | 487.14                         |                        |   |                        |                                      |
| Reserves (excluding Revaluation Reserve as shown in the Balance Sheet of previous year)  | -                            | -                      | -                            | -                      | 6805.34                        |                        |   |                        |                                      |
| Earnings Per Share (of 10/- each) (for continuing and discontinued operations)   |                              |                        |                              |                        |                                |                        |   |                        |                                      |
| Basic :  | 0.56                         | -1.53                  | -0.97                        | 6.82                   | 11.90                          |                        |   |                        |                                      |
| Diluted:   | 0.56                         | -1.53                  | -0.97                        | 6.82                   | 11.90                          |                        |   |                        |                                      |

**Notes:**  
 1. The Un-Audited Financial results for the quarter and half year ended 30th September, 2025 were reviewed by the Audit committee and approved by the Board of Directors in their respective meetings held on 14th November, 2025. The company has adopted Indian Accounting Standards (IND-AS) from 1st April, 2017. The above financial results have been prepared following the IND-AS recognition and measurement principles.  
 2. This statement has been prepared in accordance with the Companies (Indian Accounting Standards) Rules, 2015 (IND-AS) prescribed under section 133 of the Companies Act, 2013 and other recognised accounting practices and policies to the extent applicable beginning from April, 2017.  
 3. The figures for the previous periods have been restated and reclassified, wherever necessary, to ensure comparability and consistency with the current period's presentation.  
 4. To have better control and evaluation of cost efficiency, the Board of Directors of Company has decided to report the results as Fabrics, Spare Trading, Shell Trading & Other Income Separately.  
 5. The above is an extract of the detailed format of quarterly end Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the quarter and half year ended 30.09.2025 Financial Results are available on the Stock Exchange websites ([www.bseindia.com](http://www.bseindia.com)) and on the Company's website ([www.dcl.net.in](http://www.dcl.net.in)).  
 6. Investor Complaint for the Quarter and Half Year ended 30.09.2025 - Opening - 0, Received - 0, Resolved - 0, Closing - 0.  
**For Dhanlaxmi Cotex Limited**  
**Sd/-**  
**Maresh S. Jhawar**  
 Managing Director  
 (DIN: 00002908)  
**Place : Mumbai.**  
**Date : 14.11.2025**

**FRONTLINE CORPORATION LIMITED**  
 CIN: L63900WB1999PLC09645  
 Regd. Office :-4, B.B.D. BAG(EAST), STEPHEN HOUSE, ROOM NO.-5,1ST FLOOR, KOLKATA-700 001.  
 Corporate Office : 4th Floor Shalin Building, Near Nehru Bridge Corner, Ashram Road, Ahmedabad. - 380 009

**EXTRACT OF STATEMENT OF STANDALONE UNAUDITED FINANCIAL RESULTS FOR THE QUARTER ENDED ON 30/09/2025** (Rs. In Lakhs)

| Sl. No. | PARTICULARS  | Quarter Ended             |                            | 6 Months Ended            |                           | Year Ended 31st March 2025 (Audited) |
|---------|--|---------------------------|----------------------------|---------------------------|---------------------------|--------------------------------------|
|         |  | 30th Sep 2025 (Unaudited) | 30th June 2025 (Unaudited) | 30th Sep 2024 (Unaudited) | 30th Sep 2024 (Unaudited) |                                      |
| 1       | Total Income from Operations   | 2585.79                   | 3148.66                    | 2525.57                   | 5734.45                   | 101395.62                            |
| 2       | Net Profit/(Loss) for the period (before Tax and exceptional items)  | 72.18                     | 74.32                      | 105.43                    | 146.50                    | 357.66                               |
| 3       | Net Profit/(Loss) for the period before Tax (after exceptional items)  | 72.18                     | 74.32                      | 105.43                    | 146.50                    | 357.66                               |
| 4       | Net Profit/(Loss) for the period after Tax (after exceptional items)   | 54.77                     | 57.35                      | 91.11                     | 112.12                    | 288.85                               |
| 5       | Total Comprehensive Income for the period (Comprising Profit/(Loss) for the period (after tax) and Other Comprehensive Income (after tax)) | 54.88                     | 57.45                      | 85.64                     | 112.32                    | 289.22                               |
| 6       | Paid up Equity Share Capital (Face Value Rs 10/- Per Share)  | 497.75                    | 497.75                     | 497.75                    | 497.75                    | 497.75                               |
| 7       | Reserves (Excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the previous year  |                           |                            |                           |                           | 1041.12                              |
| 8       | Earning Per Share - Basic and Diluted  | 1.10                      | 1.15                       | 1.83                      | 2.25                      | 2.60                                 |

**NOTES:**  
 1 The above standalone financial results were reviewed by the Audit Committee and then approved by the Board of Directors of the Company at their meeting held on 14-11-2025  
 2 The above is an extract of the detailed format of quarterly/annual financial results filed with Stock Exchanges Under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) regulations, 2015.

